

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**Date of filing in State Engineer's Office MAY 05 1997Returned to applicant for correction MAY 13 1997

Corrected application filed \_\_\_\_\_

Map filed JUN 19 1997

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The applicant **Red Rock Mini Mart**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground Las Vegas Valley water basin**
2. The amount of water applied for is **0.0446 (20 gpm) second-feet**
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **groundwater remediation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **remediation of petroleum hydrocarbon contaminated ground water**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **see attached #5**
6. Place of Use **NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  section 1 Township 21 South, Range 61 East Mount Diablo Baseline and Meridian, Clark County, Nevada**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Two, 4-inch diameter wells equipped with submersible pneumatic pumps**
9. Estimated cost of works **\$75,000.00**
10. Estimated time required to construct works **60 days**
11. Estimated time required to complete the application of water to beneficial use **12-24 months**

## (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0446 cubic feet per second, but not to exceed 32.29 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

\*  
\_\_\_\_\_

Proof of completion of work shall be filed before:

\*  
\_\_\_\_\_

Application of water to beneficial use shall be filed on or before:

\*  
\_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before:

\*  
\_\_\_\_\_

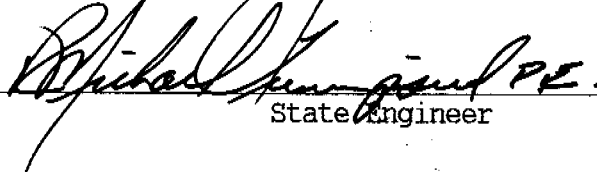
Map in support of proof of beneficial use shall be filed on or before:

\*  
\_\_\_\_\_

\* The right will cease to exist upon termination of clean up activity as determined by the Nevada Division of Environmental Protection.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 25th day of August, A.D. 1997

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

NO. 5 A Hachment

Appropriation NO. 63083E

#1

NE 1/4 NW 1/4 Section 1, T. 21 S., R. 61 E., M.D.B.&M., or at  
a point from which the NW corner of (said) Section 1, T. 21 S.,  
R. 61 E., M.D.B.&M. bears N 45° 42' 40" E a distance of  
107.05 feet.

#2

NE 1/4 NW 1/4 Section 1, T. 21 S., R. 61 E., M.D.B.&M., or at  
a point from which the NW corner of (said) Section 1, T. 21 S.,  
R. 61 E., M.D.B.&M. bears N 12° 51' 55" E a distance of  
210.08 feet.

1/4 1/4 Section     , T.      S., R.      E., M.D.B.&M., or at  
a point from which the      corner of (said) Section     , T.      S.,  
R.      E., M.D.B.&M. bears      a distance of  
     feet.

1/4 1/4 Section     , T.      S., R.      E., M.D.B.&M., or at  
a point from which the      corner of (said) Section     , T.      S.,  
R.      E., M.D.B.&M. bears      a distance of  
     feet.

1/4 1/4 Section     , T.      S., R.      E., M.D.B.&M., or at  
a point from which the      corner of (said) Section     , T.      S.,  
R.      E., M.D.B.&M. bears      a distance of  
     feet.

1/4 1/4 Section     , T.      S., R.      E., M.D.B.&M., or at  
a point from which the      corner of (said) Section     , T.      S.,  
R.      E., M.D.B.&M. bears      a distance of  
     feet.

1/4 1/4 Section     , T.      S., R.      E., M.D.B.&M., or at  
a point from which the      corner of (said) Section     , T.      S.,  
R.      E., M.D.B.&M. bears      a distance of  
     feet.

TOTAL P.02